

**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI**  
**OFFICE OF THE DISTRICT MAGISTRATE, SOUTH-EAST, DELHI**  
**OLD GARGI COLLEGE BUILDING, LAJPAT NAGAR-IV, NEW DELHI-110024**  
**OFFICE OF THE RETURNING OFFICER**

**NATIONAL FEDERATION OF FISHERS COOPERATIVES LIMITED (FISHCOPFED)**

F.No. "FISHCOPFED" Cooperative Election/176/2025-26/625-626 Dated: 29.06.2026

Publication of List of Valid nomination for election of Board of Directors (14 Nos.) of FISHCOPFED scheduled on 13.07.2026.

| Sr. No. | Bye Laws No.                                                                                                                                                                                                  | Name of the Delegate and Designation       | Name of the Federation/Society which the delegate represents                                                                                            | Date/Time of receipt of Nomination | Membershi p/ Registratio n No. |
|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------|
| 1.      | <b>Statutory Corporations/ PSUs of Government of India-</b><br>As per Bye -law No.22(b) and Admitted under Bye-law No. 5(d)                                                                                   | Dr. Manoj Kumar,<br>Director General       | National Cooperative Development Corporation, 4, Siri Institutional Area, New Delhi                                                                     | 25.06.2026/<br>1:40 PM             | 96                             |
| 2.      | <b>North Zone-As per Bye-law No. 22(a)(1)</b><br>Cooperative Member Societies admitted under Bye-law No. 5(a), 5(b) and 5(c) of Haryana, Himachal Pradesh, J&K, Ladakh, Punjab, Rajasthan, Chandigarh & Delhi | Shri Lateef Ahmad Dar,<br>Chairman         | Solomon Fish & Aquatic Plant Product Producers & Consumer Cooperative Limited, Habak, Sri Nagar, Kashmir, (J&K)                                         | 27.06.2026/<br>12:25 PM            | 201                            |
| 3.      | <b>West Zone- As per Bye-law No. 22(a)(2)</b><br>Cooperative Member Societies admitted under Bye-law No. 5(a), 5(b) and 5(c) of Goa, Gujarat, Maharastra, Daman & Diu and Nagar Haveli                        | Mrs. R. H. Gadhvi,<br>Managing Director    | Gujarat Fisheries Central Coop. Association Ltd., Block No. 13/3, Dr. Jivraj Mehta Bhavan, Sachivalaya, Gandhinagar-382010                              | 25.06.2026/<br>12:25 PM            | 42                             |
| 4.      |                                                                                                                                                                                                               | Shri Prakash Marotrao Lonare,<br>President | Nagpur Zillah Machhimar Sahakari Sangh, Nagpur Block No.17-C (NIT) Aurvedik Lay-out, Umred Road, Sakkardara Behind Tajshree Tower, Nagpur-440009 (M.S.) | 25.06.2026/<br>01:45 PM            | 73                             |

**DR. SRAVAN BAGARIA, IAS**  
District Magistrate/Collector  
South-East District, Delhi  
Returning Officer  
National Federation of Fishers  
Cooperatives Limited (FISHCOPFED)  
Election No. 176/2025-26

| Sr. No. | Bye Laws No.                                                                                                                                                                                                                          | Name of the Delegate and Designation        | Name of the Federation/Society which the delegate represents                                                                                           | Date/Time of receipt of Nomination | Memberships/Registration No. |
|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|------------------------------|
| 5.      |                                                                                                                                                                                                                                       | Shri Premkumar Dashrath Gajbhare, President | Vidarbha Vibhagiya Machhimar Sahakari Sangh Ltd., Near Aghyaram Devi Temple Road, Ganeshpeth, Nagpur-440001.                                           | 27.06.2026/<br>12:40 PM            | 152                          |
| 6.      |                                                                                                                                                                                                                                       | Shri Chaturbhuj Maroti Bhanarkar, Director  | Bhandara Zilha Matsya vyavasai Sahakari Sangh Ltd., Plot No. 30, Coop. Indst. Estate, Takiya Road, Bhandara (M.S.)-441904                              | 27.06.2026/<br>12:50 PM            | 4                            |
| 7.      | <b>Central Zone- As per Bye-law No. 22(a)(3)</b><br>Cooperative Member Societies admitted under Bye-law No. 5(a), 5(b) and 5(c) of Chhatisgarh, Madhya Pradesh, Uttar Pradesh & Uttarakhand                                           | Shri Jagpoojan Sahani, Secretary            | Zilha Sahakari Matsya Vikas & Viparan Federation Ltd., Sidharth nagar, Gram Bargo, Post Bharehar Grant (Udayrajganj) Sidharthnagar (U. P) Pin-272204   | 25.06.2026/<br>12:30 PM            | 179                          |
| 8.      | <b>South Zone- As per Bye-law No. 22(a)(4)</b><br>Cooperative Member Societies admitted under Bye-law No.5(a), 5(b) and 5(c) of Andhra Pradesh, Telangana, Karnataka, Kerala, Tamil Nadu, Andaman & Nicobar, Lakshadweep & Puducherry | Shri Katta Lingam, Director                 | District Fishermen's Cooperative Society Ltd. (HYD.) 4th Floor, Matsya Bhawan, Shanti Nagar, Street No. 4, Masab Tank, Hyderabad (U)-500028, Telangana | 25.06.2026/<br>12:35 PM            | 200                          |
| 9.      | <b>East Zone-As per Bye-law No. 22(a)(5)</b><br>Cooperative Member Societies admitted under Bye-law No. 5(a), 5(b) and 5(c) of Bihar, Jharkhand, Odisha and West Bengal                                                               | Smt. Jayashree Garnaik, Board of Director   | Odisha Fisheries Cooperative Corporation Ltd. (FISHFED), 1st Floor Matsya Sadan, Cuttack Road, Bhubaneswar (Orissa)-751006                             | 24.06.2026/<br>02:25 PM            | 13                           |
| 10.     |                                                                                                                                                                                                                                       | Shri Sanjay Kewat, Secretary                | Patna Div. Regional Fishermen's Coop. Fedn. Ltd., New Jakkampur, Patna-800001 (Bihar)                                                                  | 25.06.2026/<br>01:50 PM            | 103                          |

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| Sr. No. | Bye Laws No.                                                                                                                       | Name of the Delegate and Designation     | Name of the Federation/Society which the delegate represents                                                                    | Date/Time of receipt of Nomination | Membershi p/ Registratio n No. |
|---------|------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------|
| 11.     | North East Zone- As per Bye-law No. 22(a)(6) Cooperative Member Societies admitted under Bye-law No. 5(a), 5(b) and 5(c) of Assam, | Shri Rajulal Debbarma, Executive Officer | Tripura Apex Fishery Cooperative Society Ltd. College Tilla, Fishery Office Complex, Agartala, Tripura (W) Pin-799004.          | 24.06.2026/ 02:20 PM               | 173                            |
| 12.     | Manipur, Meghalaya, Mizoram, Nagaland, Sikkim, Tripura and Arunachal Pradesh                                                       | Shri S Made Gowda, Director              | Bishnupur District Fishery & Allied Devel. Coop. Fedn. Ltd. Oinam Bazar, P.O./P.S. Nambol District Bishnupur - 795134 (Manipur) | 25.06.2026/ 01:55 PM               | 33                             |

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NATIONAL FEDERATION OF FISHERIES  
COOPERATIVE LIMITED (FISHCOPFED)  
Election No. 176/2025-26

Place: New Delhi

Date: 29.06.26

Copy to:-

1. The Cooperative Election Authority.
2. The Managing Director, FISHCOPFED Head Office, New Delhi for display on notice board and publishing the same on website of FISHCOPFED.

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